

**BOND COMMUNITY HEALTH CENTER, INC.**  
**1720 South Gadsden Street**  
**Tallahassee, FL 32301**



**PROVIDER APPLICATION FOR EMPLOYMENT**  
(Please print or type)

**Date:** \_\_\_\_\_

<b>POSITION APPLIED FOR</b>				<b>MINIMUM SALARY ACCEPTABLE</b>	
<b>LAST NAME</b> <b>FIRST</b> <b>MIDDLE</b> <b>MAIDEN</b>				<b>SOCIAL SECURITY</b>	
<b>ADDRESS</b>			<b>FLOOR/SUITE/ROOM</b>	<b>TELEPHONE NUMBER</b>	
<b>CITY</b>		<b>STATE</b>	<b>ZIP</b>	<b>DATE OF BIRTH</b>	
<b>ARE YOU A U.S. CITIZEN?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO			<b>IF NOT A U.S. CITIZEN, HAVE YOU THE RIGHT TO REMAIN PERMANENTLY IN THE U.S.?</b> <input type="checkbox"/> STUDENT <input type="checkbox"/> PERMANENT <input type="checkbox"/> J-1 VISA <input type="checkbox"/> VISA		
<b>DO YOU SPEAK ANY LANGUAGES(S) IN ADDITION TO ENGLISH?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, please list:			<b>HOW DID YOU HEAR ABOUT BOND COMMUNITY HEALTH CENTER, INC?</b>		
<b>HAS YOUR LICENSE EVER BEEN:</b> <input type="checkbox"/> Limited <input type="checkbox"/> Suspended <input type="checkbox"/> Revoked in any jurisdiction? <input type="checkbox"/> NO			<b>HAVE YOU EVER HAD A PROFESSIONAL MALPRACTICE LIABILITY ACTION COMMENCED AGAINST YOU?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, provide summary and outcome on separate sheet: <b>List your malpractice carrier</b> _____		
<b>WHEN CAN YOU START?</b>					

**EDUCATION**

	<b>NAME &amp; ADDRESS OF SCHOOL</b>	<b>CONCENTRATION</b>	<b>DID YOU COMPLETE?</b>	<b>DATES</b>	<b>DEGREE OR DIPLOMA</b>
<b>COLLEGE</b>					
<b>MEDICAL/DENTAL SCHOOL</b>					
<b>INTERNSHIP</b>					
<b>RESIDENCY</b>					
<b>OTHER</b>					

**ADDITIONAL INFORMATION**

<b>SPECIALTY BOARD CERTIFICATIONS</b> <input type="checkbox"/> Eligible <input type="checkbox"/> Certified  <b>Date:</b> _____	<b>STATE OF FLORIDA LICENSE NO.</b> _____  <b>Expiration Date:</b> _____ <b>NPI NO.</b> _____	<b>DEA REGISTRATION NO/UPIN NO.</b> _____ / _____ <b>Expiration Date:</b> _____ <b>Medicaid Provider No.</b> _____ <b>Medicare Provider No.</b> _____
<b>HOSPITAL AFFILIATIONS</b> _____ _____	<b>CAPACITY</b> _____ _____	<b>DATES</b> _____ _____

**EMPLOYMENT RECORD** (list most recent positions first)

DATES	NAME & ADDRESS OF EMPLOYER	POSITION	LAST SALARY	REASON FOR LEAVING	SUPERVISOR & CONTACT TELEPHONE NUMBER
FROM  TO					
FROM  TO					
FROM  TO					
FROM  TO					
FROM  TO					

**REFERENCES**

NAME & ADDRESS	YEARS KNOWN	OCCUPATION	PHONE NUMBER

**Consent to the release of information by any former employer to Bond Community Health Center, Inc.**

I certify that all of the statements made by me on this application are true and may be investigated. If any are said to be false, this will constitute sufficient reason for my dismissal. If I am offered a position I consent to a pre-employment physical and any future medical examinations as may be required by the Center. I have been informed that Bond Community Health Center, Inc. is an equal employment opportunity employer and does not discriminate on the basis of race, ethnicity, religion, gender, sexual orientation, age, disability or marital status. All information obtained during interview and selection process will be used only for lawful purposes. Bond Community Health Center, Inc. reserves the right to conduct random drug testing.

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_